

| COUNTY TRIPLES COMPETITION 2021 - RESULTS TO BE SENT TO VALERIE BUTLER ON 07912608612 | | | | | | | | | | | | | | | |
|---|-----------------------|-----------------------|------------------------|---------------------|------------|-----------------------|----------|------------------------|----------|----------------------|---|------------|----|-----------|----|
| GP 3 | | | | | | | | | | | | | | | |
| PRELIMINARY | | ROUND 1 | | ROUND 2 | | ROUND 3 | | ROUND 4 | | Semi-Finals | | | | | |
| On Monday 7th June | | On Thursday 10th June | | On Monday 14th June | | On Thursday 17th June | | On Monday 21st June | | Saturday 31st Jly or | | | | | |
| | | | | | | | | Winners to Semi-Finals | | Sunday 1st August | | | | | |
| 1 | M Winton (I.O.Thorns) | 1 | A Stevenson | 14 | B Cordwell | 8 | P Escott | 22 | P Escott | 19 | L Burfield P Piper P Escott Congratulation to reaching the semi Finals | | | | |
| 2 | A Stevenson (Ringm) | 15 | | | | | | | | | | | | | |
| 3 | B Cordwell (H Heath) | 15 | B Cordwell | 16 | | | | | | | | | | | |
| 4 | L Baughan (E Grin) | 10 | | | | | | | | | | | | | |
| 5 | S Smith (W Hoath) | 20 | S Smith | 15 | P Escott | 29 | | | | | | | | | |
| 6 | D Juden (Woodn) | 9 | | | | | | | | | | | | | |
| | | 7 | P Escott (Ringmer) | 17 | | | | | | | | | | | |
| | | 8 | M Moore (Newick) | 26 | M Moore | 17 | M Moore | 13 | | | | | | | |
| | | 9 | P Lloyd (Ringmer) | 8 | | | | | | | | | | | |
| | | 10 | P Dunn (W Hoathly) | 12 | M Jones | 11 | | | | | | | | | |
| | | 11 | M Jones (W Hoathly) | 17 | | | | | | | | | | | |
| | | 12 | S Foxwell (Lindfield) | 8 | | | | | | | | S Willmott | 17 | | |
| | | 13 | S Willmott (Lindfield) | 21 | | | | | | | | | | | |
| | | 14 | D Glasby (H Heath) | 10 | S Hanlon | 8 | | | | | | S Willmott | 20 | | |
| | | 15 | S Hanlon (Buxted) | 19 | | | | | | | | | | | |
| | | 16 | M Kimber (Rottn) | 5 | S Turner | 9 | | | | | | | | | |
| | | 17 | S Turner (Newick) | 18 | | | | | | | | | | | |
| | | 18 | L Carless (Wadhurst) | 15 | B Stanley | 20 | | | | | | | | B Stanley | 10 |
| | | 19 | B Stanley (Uckfield) | 16 | | | | | | | | | | | |