



SUSSEX COUNTY BOWLS - Men's Section

SUSSEX COUNTY BOWLS v

Middlesex CBA

THE FOLLOWING PLAYERS ARE/WERE SELECTED TO REPRESENT THE COUNTY ON:

Wednesday 18th June, 2025

start at: **14:00** hrs

at: **Horsham BC** Pondtail Road, Horsham, West Sussex

Match No.: **C 5** **COUNTY MATCH** **RH12 5JF**

EMERGENCY CONTACT NUMBERS FOR THE DAY:

Match Official:	Rod McBeth	07884 005413	Gu.	Email:	sussexcb@gmail.com
OR - President:	Peter Copper	07917 611248	Gu.	No of Ends:	18 + 2Tr

Match Fee: £10.00 **Guest Meal Fee:** £10.00 **Pre Match Snacks:** **YES**

All players who have been selected for this match have previously informed their selector that they were available and wished to be considered for selection for this match. On receipt of this team sheet all players should confirm their continued availability to their selector.

Whilst it is fully understood, that things change - events happen - and a player may subsequently become unavailable for any one of a number of reason, currently there appear to be too many players - withdrawing from matches at relatively short notice - with no reason being given.

Any player, who after confirming their availability as required - subsequently becomes unavailable for ANY reason - MUST at the earliest possible opportunity notify his selector. It is expected and would be courteous if - as several players indeed do - a basic reason for the withdrawal is given.

ALL PLAYERS MUST READ THE MATCH INFORMATION ON PAGE TWO AND MUST ADHERE TO THE LAID DOWN DRESS CODE.

Pos	TEAM	Club	Gu	Pos	TEAM	Club	Gu
Ld	Paul Chivers	Witterings		Ld		Horsham	
2	Peter Copper	PRESIDENT				Match Official	G
3	Mark Broad					Lindfield	
Sk	Peter D					Lancing	
Ld	Andy Jenn					Lindfield	
2	John Whitf					W Pavilion	
3	Brian Goatr					Wadhurst	
Sk	Paul Chute					Witterings	
Ld	David Jackso					Sidley M	
2	Dave Gardine					Uckfield	
3	Ian Ford					Hurstpierpoint	
Sk	Keith Jackson			Sk	Mike Taylor	Eastbourne	
RESERVE SKIPS				Reserves listed in alphabetical order ONLY			
	Mike Taylor	Eastbourne	Used		Brian Hopper	Bexhill	NO
	Chris Rolph	W Sussex T			Graham Dale	Lindfield	Asked

RESERVE LEADS AND TWOS

David Page	Shoreham		Robin Yetman	West Hoathly	NO
Graham Scutt	Southwick		Martin G-Hyde	The Crouch	

No of Guests **2**

3 Total Guests No of Guests **1**

Will reserves please try and maintain their availability for this date.

INFORMATION FOR PLAYERS SELECTED FOR ALL - COUNTY OR PRESIDENTIAL MATCHES

ALL - MALE PLAYERS - MUST READ AND ABIDE BY THE FOLLOWING NOTES. FAILURE TO DO SO, MAY RESULT IN A PLAYER NO LONGER BEING CONSIDERED FOR SELECTION.

Female players IN MX MATCHES are governed by the Dress Code and Regulations of the Women's Section.

ACTIONS PRIOR THE MATCH DAY

- a) **ALL MALE PLAYERS - must make a note of the Contact number for the Match Official, for use if a problem on the day. Any problems - or expected later arrival - MUST BE phoned to one of the two contact numbers on the team sheet.**
- b) Requests for any Guest or Dietary Meals must be notified at least seven days prior to the fixture and cannot be guaranteed, if such notice is not given. **Guest meals will be at the meal cost as charge by the host Club.**

NB: Any player who books a meal for a guest and then does not bring that guest will still be required to pay for that meal. The host club is notified 5 days in advance of numbers for catering.

- c) **Mens Section Rules - Rule 4c will apply to any player who fails to turn up.**

ARRIVAL, DRESS REQUIREMENTS AND MOBILE PHONES

- a) **ALL male players are required TO ARRIVE AT LEAST 30 MINUTES prior to the start time and ON ARRIVAL THEY MUST IMMEDIATELY REPORT IN - and pay their match fee - TO THE MATCH OFFICIAL.**
 - (i) For ALL County and Presidential matches - all players may travel and arrive - **in either**:
 - a) Grey trousers and a white shirt - OR;
 - b) Their playing gear, which comprises of NEW County Blue Trousers or Shorts, New County Shirt and plain White socks. Shirts are designed to be worn outside of trousers and therefore **should preferably - not be 'tucked into trousers'**.
 - c) Dress for all matches is as detailed above, unless notified otherwise. A Blazer - IS OPTIONAL - but is to be worn by the President and the Match Official. Bowls shoes must not be worn for arrival but proprietary bowls shoes must be changed into - at the green - to avoid bringing any contamination to the green.
- b) Jumpers, Fleece/Zippers/Hats/Caps MUST BE White or approved County merchandise. If you are unable to comply with the dress code, contact the County Secretary - in advance of the match date.
- c) All players must use blue County Stickers on their woods - unless advised otherwise by the Match Official.
- d) Under NO CIRCUMSTANCES are Mobile phones to be used on or around the green during a match. Any player who smokes - including e-cigarettes - MUST use areas designated by the host club.

POST MATCH

- a) Players ARE EXPECTED to remain for the after Match Meal (even when games are cancelled after arrival). Any player who - **in exceptional circumstances only** - is unable to remain for the after match meal, MUST notify reasons to the Match Official as early as possible but will still pay the full match fee.
- b) After the match players, may either remain in their playing gear or change into Grey trousers and White Shirt, for the after match meal. All player who travel in playing kit, MUST carry Grey trousers and a white shirt, or spare playing kit, to change into for the meal - if their playing kit gets wet.
- c) **Score Cards are to be handed to the Match Official - or placed on his table - on completing of the match - and prior to taking any other actions.**

If players wish to arrange joint travel, selectors have contact details for all players selected which they can supply if required.

Area Selectors are to notify the Match Secretary or Hon. Secretary, details of any guests requiring a meal, any dietary requirements, or any players unable to remain for the meal after the match - and to notify the Hon Secretary of any Trousers/Shorts/Shirt requirement.

Hon. Secretary is:	Rod McBeth	07884 005413	Email: sussexcb@gmail.com
Match Secretary is:	Mike Cross	07779 747014	Email: mmxcross@gmail.com