



# SUSSEX COUNTY BOWLS - Men's Section

## Martin Graham-Hyde President 2026



**Area 3 VICE PATRONS      v      SHOREHAM BC**

THE FOLLOWING PLAYERS HAVE BEEN SELECTED TO REPRESENT OUR AREA ON

Date: **Friday 22 May 2026**

starting at: **14:00** hrs

at: **Shoreham BC**

**Buckingham Park Shoreham**

Match No.: **A3-VP    3**

**Friendly 6 Rinks**

**BN43 6BA**

Match Fee: **£5.00**    Dress:

Blue Shirts & Navy Blue Trousers/Shorts

| Pos | Name               | Club            |
|-----|--------------------|-----------------|
| Ld  | Peter Routledge    | Hove & Kingsway |
| 2   | Paul Wiskin        | Steyning        |
| 3   | Alan Kennard       | Popes Mead      |
| Sk  | Tom Palmer         | Hollingbury     |
| Ld  | Roy Dale           | Hurstpierpoint  |
| 2   | Bill Heron         | The Drive       |
| 3   | Kristian Berrgreen | Burgess Hill    |
| Sk  | Tony Jarvis        | Haywards Heath  |
| Ld  | Clive Marchant     | Southwick Park  |
| 2   | Gary Hanrahan      | Hove & Kingsway |
| 3   | Mike Barnes        | Burgess Hill    |
| Sk  | Steve Williams     | Southwick Park  |

| Pos | Name           | Club           |
|-----|----------------|----------------|
| Ld  | Nigel Croucher | Burgess Hill   |
| 2   | Adam Woodroffe | Lancing        |
| 3   | Alan White     | Popes Mead     |
| Sk  | Brian Goatman  | Hurstpierpoint |
| Ld  | Derek Budde    | The Drive      |
| 2   | Mike Betsworth | Burgess Hill   |
| 3   | Alan Bailey    | Lancing        |
| Sk  | Roy Walter     | Hurstpierpoint |
| Ld  | James Hale     | Steyning       |
| 2   | Colin Morphew  | Hurstpierpoint |
| 3   | Mark Howell    | Haywards Heath |
| Sk  | Paul Burnett   | Hurstpierpoint |

|                 |  |
|-----------------|--|
| <b>Reserves</b> | <b>Kevin Bell, Dave Clark, Chris Heath, Tony Salter.</b> |
|-----------------|--|

|                          |   |
|--------------------------|---|
| <b>Selected Players:</b> | <b>ALL selected bowlers AND reserves please confirm at the earliest opportunity that you are still available to the Controller. A thumbs up by text or what's app is OK</b> |
|--------------------------|---|

CONTACT: **Dave Page**

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### MATCH RESULT

| Area 3 Skips | Score | W/L | Actual Rink |  | W/L | Score | Away Skips |
|--------------|-------|-----|-------------|--|-----|-------|------------|
|              |       |     | Used        |  |     |       |            |
|              |       |     | 1           |  |     |       |            |
|              |       |     | 2           |  |     |       |            |
|              |       |     | 3           |  |     |       |            |
|              |       |     | 4           |  |     |       |            |
|              |       |     | 5           |  |     |       |            |
|              |       |     | 6           |  |     |       |            |

|                      |                    |                      |                      |                      |                    |                      |
|----------------------|--------------------|----------------------|----------------------|----------------------|--------------------|----------------------|
| <input type="text"/> | <b>Total Shots</b> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <b>Total Shots</b> | <input type="text"/> |
|----------------------|--------------------|----------------------|----------------------|----------------------|--------------------|----------------------|