



**SUSSEX PAST PRESIDENTS ASSOCIATION**

**Chairman: Colin Mophew**

**Secretary/ Treasurer: Vic Sherwood**

**Phone: 01273 278471 or 07469 731941**

**email: kvic.sherwood@gmail.com**

**54, Saltdean Drive, Brighton BN2 8SB**

**SPPA v Sussex County Women**

**Eastbourne & District IBC**

**Thursday 14th March 2019**

**2.00pm**

**Match fee:**

**Visitors:**

| Guest |   |                     |
|-------|---|---------------------|
| Lead  |   | <b>Len Ashby</b>    |
| 2     |   | <b>David Bain</b>   |
| 3     |   | <b>John Page</b>    |
| Skip  | G | <b>Ross Clifton</b> |

| Guest |  |                      |
|-------|--|----------------------|
| Lead  |  | <b>Peter Reeves</b>  |
| 2     |  | <b>John Vickers</b>  |
| 3     |  | <b>Allan Hilton</b>  |
| Skip  |  | <b>Gordon Leaman</b> |

|      |   |                     |
|------|---|---------------------|
| Lead | G | <b>Vic Sherwood</b> |
| 2    | G | <b>Ron Hemmings</b> |
| 3    |   | <b>Bob Markham</b>  |
| Skip |   | <b>Lew Mockett</b>  |

|      |   |                     |
|------|---|---------------------|
| Lead |   | <b>Peter Butler</b> |
| 2    |   | <b>Ken White</b>    |
| 3    | G | <b>Tony Sharman</b> |
| Skip |   | <b>Colin Mophew</b> |

|      |   |                       |
|------|---|-----------------------|
| Lead | G | <b>Harry Payne</b>    |
| 2    |   | <b>John Abbott</b>    |
|      | G | <b>Richard Pettet</b> |
| Skip |   | <b>Terry Tietjen</b>  |

|      |   |                       |
|------|---|-----------------------|
| Lead |   | <b>Joe Smith</b>      |
| 2    |   | <b>Dave Bowles</b>    |
|      | G | <b>David Burleigh</b> |
| Skip |   | <b>Ken McVeigh</b>    |

Time & Date Published 12:45 11th March