



SUSSEX COUNTY BOWLS - Men's Section

President 2019 – GORDON LEAMAN

SUSSEX COUNTY BOWLS v

Warwickshire BA

THE FOLLOWING PLAYERS ARE/WERE SELECTED TO REPRESENT THE COUNTY ON:

Sunday 26th August, 2019

start at: **10:00** hrs

AWAY

at: **Leamington Spa BC**

Victoria Park, Archery Road, Royal Leamington Spa

Match No.: **BAL 4**

BALCOMB TROPHY MATCH

CV31 3PT

EMERGENCY CONTACT NUMBERS FOR THE DAY:

Team: **Mark Strong** Gu. **Rob Morphett** Gu.
 Management: **07767 386150** OR
 Match Official: **Ken Woodcock** Gu. **07929 112516**

Match Fee:

Guest Meal Fee:

Pre Match Snacks:

Umpires: Neutral & Neutral

ALL PLAYERS MUST READ THE MATCH INFORMATION ON PAGE TWO.

Pos	TEAM	Club	Gu
Ld	Carl Dyer	Sidley Martlets	
2	Garry Olver	W Pavilion	
3	Tony Clarkson	White Rock	
Sk	Michael Stone	Sidley Martlets	
R:			

Pos	TEAM	Club	Gu
Ld	Ajay Morphett	Spartan & L	
2	Trevor Roberts	White Rock	
3	Lee Dickson	Spartan & L	
Sk	Lee Heitzman	Spartan & L	
R:	Score:		

RESERVES - IN ALPHABETICAL ORDER ONLY

Alec Martin	White Rock		
Rob Morphett	Spartan & L		

MATCH RESULT

SUSSEX COUNTY BOWLS							Actual Rink Used	Warwickshire BA						
Skips	5	10	15	18	21	Pts		Pts	21	18	15	10	5	Skips
Michael Stone														
Lee Heitzman														
Totals								Totals						
Plus/Minus								Plus/Minus						
Shots								Shots						
Points								Points						
Tot								Tot						



= Top Rink



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INFORMATION FOR PLAYERS SELECTED FOR COUNTY MATCHES

ALL PLAYERS MUST MAKE A NOTE OF THE MOBILE CONTACT NUMBERS FOR THE MATCH OFFICIALS, FOR USE IF A PROBLEM ARISES ON THE DAY.

CONFIRMATION OF SELECTION - Guests, Meals and problems arising.

a)	All players must IMMEDIATELY - confirm their availability OR ANY SUBSEQUENT WITHDRAWAL to the Team Manger. (Details as Below)
b)	Any Guest Meal requirements or Special Dietary requirements should be notified at the same time - or at the latest 7 days before the match date. Guest or special Dietary Meals cannot be guaranteed, if such notice is not given.
c)	Any player who books a meal for a guest and then does not bring that guest will still be required to pay for that meal, unless cancellation is made a minimum of FIVE days before the fixture. The host club is notified 5 days in advance of numbers for catering.
d)	Players ARE EXPECTED to remain for the after Match Meal (even when games are cancelled after arrival). Any player who - in exceptional circumstances only - is unable to remain for the after match meal, MUST notify the TEAM MANAGER as early as possible.
e)	ANY PROBLEMS ARISING ON THE DAY - OR EXPECTED LATE ARRIVAL - MUST BE PHONED TO ONE OF THE TWO CONTACT NUMBERS ON THE TEAM SHEET.
f)	Mens Section Rules - Rule 3c will apply to any player who fails to turn up.

ARRIVAL, DRESS REQUIREMENTS AND MOBILE PHONES

a)	ALL players are required to TO ARRIVE AT LEAST 30 MINUTES prior the start time. <u>ON ARRIVAL THEY MUST FIRST REPORT IN - and pay their match fee - TO THE MATCH OFFICIAL - PRIOR TO GETTING CHANGED.</u> This must, at the latest - be 15 minutes before the scheduled start time.
b)	All players are to arrive and attend the after match meal, in ZIPPER JACKET and GREY FLANNEL TROUSERS , with either a White Shirt and County/Club tie or 'Old" County Shirt.
b)	After booking in with the Match Official, player will change to play in NEW M Cup Shirt , White (NOT Cream) trousers or White Shorts - and White socks and Shoes. If a player is considering playing in shorts he MUST also bring White Trousers with him, in case there is any problem.
c)	Jumpers if worn must be White. Fleeeces/zippers/Hats/ Caps must be White or County merchandise. If you do not own a County shirt, or are unable to comply with the dress code as above, contact the County Secretary - in advance of the match date. Shirt Cost is £15.00.
d)	All players must use blue County Stickers on their woods - unless advised otherwise by the Match Official.
e)	Under no circumstances are Mobile phones be used on or around the green during a match. Any player who smokes - including e-cigarettes - MUST use areas designated by the host club.

If players wish to arrange joint travel, selectors have contact details for all players selected which they can supply if required.

Match Co-ordinator is: **Roger Dear** 01243 821203 Email: rogermdear@gmail.com
 Hon. Secretary is: **Rod McBeth** 01903-879870 Email: sussexcb@gmail.com