

# COMMITTEES 2019

## GENERAL PURPOSE COMMITTEE (15)

The President, Vice President, Junior Vice President, Immediate Past President, Chairman, Hon. Secretary, Hon. Treasurer, Hon. Assistant Secretary, Hon. Competition Secretary, Hon. Match Secretary and the Safeguarding Officer plus one Representative from each of the 4 Divisions -

Div 1	D (David) Bizat <a href="tel:01323733398">01323 733398</a>	<a href="mailto:davidbizat@msn.com">davidbizat@msn.com</a>	(St Johns [Meads] BC)
Div 2	A (Tony) Sharman <a href="tel:01273417791">01273 417791</a>	<a href="mailto:a.sharman741@btinternet.com">a.sharman741@btinternet.com</a>	(Mackie BC)
Div 3	M (Mike) Bright <a href="tel:01403750099">01403 750099</a>	<a href="mailto:bright.roughway@googlemail.com">bright.roughway@googlemail.com</a>	(Horsham BC)
Div 4	D (Dave) Bowles <a href="tel:01243602748">01243 602748</a>	<a href="mailto:dave@bowles.me">dave@bowles.me</a>	(Crablands BC)

## SELECTION COMMITTEE (8/10)

The Chairman and Hon. Secretary in attendance - plus:

G (Geoff) Fitch <a href="tel:01323761101">01323 761101</a> Email: <a href="mailto:scbacoach@gmx.com">scbacoach@gmx.com</a>	(Eastbourne BC)	Div 1	P (Peter) Jackson <a href="tel:01323720324">01323 720324</a> <a href="mailto:pauline-jackson@sky.com">pauline-jackson@sky.com</a>	(Eastbourne BC)
M (Mark) Broadway <a href="tel:01825766133">01825 766133</a> <a href="mailto:markdiv2controller@outlook.com">markdiv2controller@outlook.com</a>	(Newick BC)	Div 2	G (Graeme) Geddie <a href="tel:01444453213">01444 453213</a> <a href="mailto:graeme.geddie@btinternet.com">graeme.geddie@btinternet.com</a>	(Lindfield BC)
C (Clive) Bennett <a href="tel:01273881226">01273 881226</a> <a href="mailto:clivebennett.folk@virgin.net">clivebennett.folk@virgin.net</a>	(Hangleton BC)	Div 2	C (Colin) Morphew <a href="tel:01444235811">01444 235811</a> <a href="mailto:colin.morphew@uwclub.net">colin.morphew@uwclub.net</a>	(Hurstpierpoint BC)
P (Paul) Chuter <a href="tel:01730813116">01730 813116</a> <a href="mailto:pchutes365@mail.com">pchutes365@mail.com</a>	(Midhurst BC)	Div 4	J (John) Fairs <a href="tel:01903529773">01903 529773</a> <a href="mailto:fairsey@aol.com">fairsey@aol.com</a>	(Tarring Priory BC)

## EMERGENCY COMMITTEE (7)

The President, Vice President, Junior Vice President, Immediate Past President, Chairman, Hon Secretary, Hon Treasurer

### **REPRESENTATIVE TO BOWLS ENGLAND**

K (Ken) Woodcock (Chairman)

### **REPRESENTATIVES TO THE HOME COUNTIES B.A.**

The Chairman and the President

### **DELEGATE TO S.C.I.B.A.**

The Hon. Secretary